

Final 2019-2020

# ALL INDIA SURVEY ON HIGHER EDUCATION

DATA CAPTURE FORMAT - II  
COLLEGES / INSTITUTIONS  
AFFILIATED/ RECOGNISED BY THE UNIVERSITY

YEAR: 2019 - 2020

As on 30th September 2019



सत्यमेव जयते

Ministry of Human Resource Development  
Department of Higher Education  
New Delhi



एक कदम स्वच्छता की ओर

ASAS-PRP List



BLOCK 2A: BASIC INFORMATION

Help

1. \*Name of the College / Institution.

Maheshtala College

Update Pre-filled Data

2. AISHE Code

C-11937

3. (i)\* Postal Address Line 1

Budge Budge Trunk Road

(ii) Postal Address Line 2

Maheshtala, Kolkata 700141

(iii) City:

Kolkata

(iv) \*State:

West Bengal

(v) \*District:

Kolkata

(vi) \*Pin Code:

7 0 0 1 4 1

(vii) Web site:

www.maheshtalacollege.org

(viii) Total Area [In acre]:

0.78

(ix) Total Constructed area [In sq m]:

2,850

4. Year of Establishment

1971

5. College Contact Details

A. (i) \*Name of Principal:

Dr. Rumpa Das

(ii) \*Contact No:

0 9 4 3 3 8 2 4 5 3 3

(iii) E-mail id:

principal.maheshtalacollege@gmail.com

B. (i) \*Name of College Nodal Officer for AISHE:

PROF. BARUN BISWAS

(ii) \*Designation:

ASSISTANT PROFESSOR

(iii) \*Telephone No: 0 3 3 2 4 9 0 8 3 5 0  
(with STD code)

(iv) Mobile: 0 9 6 8 1 2 6 2 5 2 1

(v) \*E-mail id: barun.isical@gmail.com

6. (i) \*Name of University to which Affiliated: Calcutta University, Kolkata

(ii) Name of other Universities to which Affiliated:

(iii) \*The Statutory body through which recognized: University Grants Commission In case of Others, please specify

7. Year of Affiliation with University: 1971

8. \*(i) Location of the College/ Institution :  Rural  Urban

(ii) Block/City/Town MAHESHTALA

9. Geographical referencing: Latitude (in degree) 22.5001943  
[Values must contain minimum of 5 digits after the decimal point ] [Range: 6 - 38]

Longitude (in degree) 88.2362298  
[Range: 68 - 98]

[Help](#)

10. \*Type of College/ Institution: Affiliated College

11. \*Whether College is Autonomous :  Yes  No

12. \*Management of College/ Institution: Private Aided

13. \*(i) Is it a Specialized College/ Institution :  Yes  No

(ii) If Yes, then select any one In case of Others, please specify

(iii) Whether the college is running only diploma level course(s) :  Yes  No

(iv) If Yes, then select any one type:

14. \*Is it Evening College/Institution:  Yes  No

15. \*Whether the College/Institution is exclusively meant for girls:  Yes  No

16. (i) \*Staff Quarter Available  Yes  No

ii) If Yes,

| Category           | Number |
|--------------------|--------|
| Teaching Staff     |        |
| Non Teaching Staff |        |
| Total              |        |

17. (i) \*Does the College / Institute has Student Hostel  Yes  No

(ii) If Yes, Number of Hostel

1

| Sl.NO. | Name of Hostel | Hostel Type  | Intake Capacity | No. of Students Residing |
|--------|----------------|--------------|-----------------|--------------------------|
| 1      | NA             | Girls Hostel | 36              | 0                        |

### BLOCK 2B: DETAILS OF PROGRAMMES OFFERED BY THE COLLEGE

Help

#### 1. List of Faculty & Departments

1

Faculty Name

\* The field is disabled, no entry is required

| Sl.no. | Name of the Departments |
|--------|-------------------------|
| 1      | EDUCATION               |
| 2      | HISTORY                 |
| 3      | B.SC-GENERAL            |
| 4      | CHEMISTRY               |
| 5      | ECONOMICS               |
| 6      | ACCOUNTING AND FINANCE  |
| 7      | BA-GENERAL              |

|    |                   |
|----|-------------------|
| 8  | PHYSICS           |
| 9  | B.COM-GENERAL     |
| 10 | POLITICAL SCIENCE |
| 11 | MATHEMATICS       |
| 12 | ENGLISH - HONS    |
| 13 | BENGALI - HONS.   |
| 14 | JOURNALISM        |
| 15 | SANSKRIT          |
| 16 | PHILOSOPHY        |
| 17 | GEOGRAPHY         |
| 18 | COMPUTER SCIENCE  |

2. Regular Program Details [All programmes in which students are enrolled in the Institution are to be listed]

| Faculty | Department | Level          | Name of the Programme        | Discipline/ Subject | Broad Discipline Group Category | Broad Discipline Group Name | Approved Intake | Admission Criterion | Course Duration |       | Type    | Examination System | Statutory Body through which approved | University through which approved |
|---------|------------|----------------|------------------------------|---------------------|---------------------------------|-----------------------------|-----------------|---------------------|-----------------|-------|---------|--------------------|---------------------------------------|-----------------------------------|
|         |            |                |                              |                     |                                 |                             |                 |                     | Year            | Month |         |                    |                                       |                                   |
|         |            | Under Graduate | B.A.- Bachelor of Arts       | Arts                | Arts                            | Arts                        | 360             | Direct Adm          | 3               | 0     | General | Semester           | University Grants Commission          | Calcutta University, Kolkata      |
|         |            | Under Graduate | B.Com.- Bachelor of Commerce | Commerce            | Commerce                        | Commerce                    | 100             | Direct Adm          | 3               | 0     | General | Semester           | University Grants Commission          | Calcutta University, Kolkata      |
|         |            | Under Graduate | B.A.- Bachelor of Arts       | Geography           | Arts                            | Arts                        | 50              | Direct Adm          | 3               | 0     | General | Semester           | University Grants Commission          | Calcutta University, Kolkata      |
|         |            | Under Graduate | B.A.- Bachelor of Arts       | Pol. Science        | Arts                            | Arts                        | 20              | Direct Adm          | 3               | 0     | General | Semester           | University Grants Commission          | Calcutta University, Kolkata      |
|         |            | Under Graduate | B.Sc.- Bachelor of Science   | Comp Science        | IT & Computer                   | Computer Science            | 20              | Direct Adm          | 3               | 0     | General | Semester           | University Grants Commission          | Calcutta University, Kolkata      |
|         |            | Under Graduate | B.A.- Bachelor of Arts       | Education           | Arts                            | Arts                        | 20              | Direct Adm          | 3               | 0     | General | Semester           | University Grants Commission          | Calcutta University, Kolkata      |

2. Regular Program Details [All programmes in which students are enrolled in the institution are to be listed]

| Sl. No. | Programme Name    | Level          | Department |
|---------|-------------------|----------------|------------|
| 8       | PHYSICS           | Under Graduate |            |
| 9       | B.COM-GENERAL     | Under Graduate |            |
| 10      | POLITICAL SCIENCE | Under Graduate |            |
| 11      | MATHEMATICS       | Under Graduate |            |
| 12      | ENGLISH - HONS    | Under Graduate |            |
| 13      | BENGALI - HONS    | Under Graduate |            |
| 14      | JOURNALISM        | Under Graduate |            |
| 15      | SANSKRIT          | Under Graduate |            |
| 16      | PHILOSOPHY        | Under Graduate |            |
| 17      | GEOGRAPHY         | Under Graduate |            |
| 18      | COMPUTER SCIENCE  | Under Graduate |            |

| Faculty | Department | Level          | Name of the Programme        | Discipline/Subject | Broad Discipline Group Category | Broad Discipline Group Name | Approved Intake | Admission Criterion | Course   |            | Type    | Examination System | Statutory Body through which approved | University through which approved |
|---------|------------|----------------|------------------------------|--------------------|---------------------------------|-----------------------------|-----------------|---------------------|----------|------------|---------|--------------------|---------------------------------------|-----------------------------------|
|         |            |                |                              |                    |                                 |                             |                 |                     | Duration | Year Month |         |                    |                                       |                                   |
|         |            | Under Graduate | B.A.- Bachelor of Arts       | Arts               | Arts                            | Arts                        | 360             | Direct Adm          | 3        | 0          | General | Semester           | University Grants Commission          | Calcutta University, Kolkata      |
|         |            | Under Graduate | B.Com.- Bachelor of Commerce | Commerce           | Commerce                        | Commerce                    | 100             | Direct Adm          | 3        | 0          | General | Semester           | University Grants Commission          | Calcutta University, Kolkata      |
|         |            | Under Graduate | B.A.- Bachelor of Arts       | Geography          | Arts                            | Arts                        | 50              | Direct Adm          | 3        | 0          | General | Semester           | University Grants Commission          | Calcutta University, Kolkata      |
|         |            | Under Graduate | B.A.- Bachelor of Arts       | Pol. Science       | Arts                            | Arts                        | 20              | Direct Adm          | 3        | 0          | General | Semester           | University Grants Commission          | Calcutta University, Kolkata      |
|         |            | Under Graduate | B.Sc.- Bachelor of Science   | Comp Science       | IT & Computer                   | Computer Science            | 20              | Direct Adm          | 3        | 0          | General | Semester           | University Grants Commission          | Calcutta University, Kolkata      |
|         |            | Under Graduate | B.A.- Bachelor of Arts       | Education          | Arts                            | Arts                        | 20              | Direct Adm          | 3        | 0          | General | Semester           | University Grants Commission          | Calcutta University, Kolkata      |







|               |         |   |                                   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|---------------|---------|---|-----------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| Library Staff | Group A | 1 | Total                             | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |   |   |  |
|               |         |   | PWD<br>(out of Total)             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|               |         |   | Muslim Minority<br>(out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|               |         |   | Other Minority<br>(out of Total)  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |

Total number of Non Teaching staff

Total number of females in Non Teaching staff

Total number of males in Non Teaching staff

**BLOCK 2D: NUMBER OF STUDENTS ENROLLED IN THE COLLEGE / INSTITUTION**

[Help](#)

Note:  
 PWD = Persons with Disability  
 Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains

**Regular Course**

Faculty

Department

| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Type | Year | Category | Number of Students Enrolled |       |       |       |       |       |       |       |       |       | Remarks |
|-------|-----------|-----------------------------|----------------------|------|------|----------|-----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
|       |           |                             |                      |      |      |          | General                     |       | SC    |       | ST    |       | OBC   |       | Total |       |         |
|       |           |                             |                      |      |      |          | Total                       | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |         |
|       |           |                             |                      |      |      |          |                             |       |       |       |       |       |       |       |       |       |         |

| Level          | Program               | Category | Enrollment Data |                    |                                |                               |     |    |    |   |   |    |   |     |     |
|----------------|-----------------------|----------|-----------------|--------------------|--------------------------------|-------------------------------|-----|----|----|---|---|----|---|-----|-----|
|                |                       |          | Total           | PWD (out of Total) | Muslim Minority (out of Total) | Other Minority (out of Total) | 1   | 2  | 3  | 4 | 5 | 6  | 7 | 8   |     |
| Under Graduate | B.A.-Bachelor of Arts | General  | 248             | 0                  | 188                            | 0                             | 149 | 24 | 10 | 2 | 1 | 21 | 9 | 295 | 169 |
|                |                       |          | 0               | 0                  | 113                            | 0                             | 0   | 0  | 0  | 0 | 0 | 0  | 0 | 0   | 0   |
|                |                       |          | 156             | 0                  | 125                            | 0                             | 87  | 14 | 9  | 7 | 7 | 15 | 5 | 192 | 108 |
|                |                       |          | 159             | 0                  | 125                            | 0                             | 91  | 26 | 15 | 0 | 0 | 19 | 9 | 204 | 115 |
| Under Graduate | B.A.-Bachelor of Arts | General  | 156             | 0                  | 125                            | 0                             | 87  | 14 | 9  | 7 | 7 | 15 | 5 | 192 | 108 |
|                |                       |          | 0               | 0                  | 70                             | 0                             | 0   | 0  | 0  | 0 | 0 | 0  | 0 | 0   | 0   |
|                |                       |          | 159             | 0                  | 125                            | 0                             | 91  | 26 | 15 | 0 | 0 | 19 | 9 | 204 | 115 |
|                |                       |          | 159             | 0                  | 125                            | 0                             | 91  | 26 | 15 | 0 | 0 | 19 | 9 | 204 | 115 |
| Under Graduate | B.A.-Bachelor of Arts | General  | 136             | 0                  | 75                             | 0                             | 153 | 83 | 0  | 0 | 0 | 0  | 0 | 0   | 0   |
|                |                       |          | 0               | 0                  | 0                              | 0                             | 0   | 0  | 0  | 0 | 0 | 0  | 0 | 0   | 0   |
|                |                       |          | 136             | 0                  | 75                             | 0                             | 153 | 83 | 0  | 0 | 0 | 0  | 0 | 0   | 0   |
|                |                       |          | 136             | 0                  | 75                             | 0                             | 153 | 83 | 0  | 0 | 0 | 0  | 0 | 0   | 0   |







































|                |                                 |                              |                        |     |    |    |    |   |   |
|----------------|---------------------------------|------------------------------|------------------------|-----|----|----|----|---|---|
| Under Graduate | B.A.-Bachelor of Arts           | Arts                         | Arts                   | 106 | 79 | 25 | 13 | 0 | 0 |
| Under Graduate | B.Com.-Bachelor of Commerce     | Commerce                     | Commerce               | 6   | 1  | 0  | 0  | 0 | 0 |
| Under Graduate | B.A.-Bachelor of Arts           | Arts                         | Geography              | 11  | 10 | 11 | 10 | 0 | 0 |
| Under Graduate | B.A.-Bachelor of Arts           | Arts                         | Pol. Science           | 5   | 3  | 5  | 3  | 0 | 0 |
| Under Graduate | B.Sc.-Bachelor of Science       | Computer Science             | Comp Science           | 2   | 1  | 2  | 1  | 2 | 1 |
| Under Graduate | B.A.-Bachelor of Arts           | Arts                         | Education              | 9   | 9  | 9  | 9  | 0 | 0 |
| Under Graduate | B.A.-Bachelor of Arts           | Arts                         | Phil                   | 1   | 1  | 1  | 1  | 0 | 0 |
| Under Graduate | B.A.-Bachelor of Arts           | Arts                         | Beng                   | 12  | 12 | 8  | 8  | 1 | 1 |
| Under Graduate | B.Sc.-Bachelor of Science       | Science                      | Math                   | 2   | 1  | 2  | 1  | 0 | 0 |
| Under Graduate | B.A.-Bachelor of Arts           | Arts                         | English                | 4   | 2  | 4  | 2  | 0 | 0 |
| Under Graduate | B.A.-Bachelor of Arts           | Arts                         | Sanskrit               | 0   | 0  | 0  | 0  | 0 | 0 |
| Under Graduate | B.Sc.-Bachelor of Science       | Science                      | Chemistry              | 0   | 0  | 0  | 0  | 0 | 0 |
| Under Graduate | B.A.-Bachelor of Arts           | Arts                         | JOURNALISM             | 0   | 0  | 0  | 0  | 0 | 0 |
| Under Graduate | B.Sc.(Hons)-Bachelor of Science | Other Science                | ECONOMICS              | 0   | 0  | 0  | 0  | 0 | 0 |
| Under Graduate | B.A.-Bachelor of Arts           | Arts                         | Hist                   | 8   | 2  | 6  | 2  | 0 | 0 |
| Under Graduate | B.Sc.-Bachelor of Science       | Science                      | Science                | 16  | 4  | 4  | 2  | 0 | 0 |
| Diploma        | Diploma-Diploma                 | Journalism & Mass Communicat | ARTS                   | 0   | 0  | 0  | 0  | 0 | 0 |
| Under Graduate | B.Sc.-Bachelor of Science       | Science                      | Physics                | 0   | 0  | 0  | 0  | 0 | 0 |
| Under Graduate | B.Com.-Bachelor of Commerce     | Commerce                     | ACCOUNTING AND FINANCE | 0   | 0  | 0  | 0  | 0 | 0 |

Total Number of Students Appeared in Final year Examination

Total Number of Students Passed / Awarded Degree in Regular Mode

Total Number of Girls Passed / Awarded Degree in Regular Mode

Total Number of Boys Passed / Awarded Degree in Regular Mode

**BLOCK 2F: FINANCIAL INFORMATION**

(During Financial year 2018 - 2019)

Help

| EXPENDITURE |  |   |
|-------------|--|---|
| S. No.      | Items                                    | Amount converted in thousands in Rupees |
| 1           | Salary, Allowances & Retirement Benefits | 30,981,768                              |
| 2           | Buildings (Construction and Maintenance) | 27                                      |
| 3           | Library & Laboratory                     | 120,188                                 |
| 4           | Research Activities                      | 0                                       |
| 5           | Scholarships                             | 0                                       |
| 6           | Other Expenses                           | 241,256                                 |
| 7           | Total                                    | 31,370,212                              |

| INCOME |                                       |   |
|--------|---------------------------------------|---|
| S. No. | Items                                 | Amount converted in thousands in Rupees |
| 1      | Grants Received from                  |   |
| (i)    | University Grants Commission          | 0                                       |
| (ii)   | Distance Education Council            | 0                                       |
| (iii)  | Other Central Government Departments  | 0                                       |
| 2      | Grants Received from State Government | 0                                       |
| 3      | Grants Received from University       | 0                                       |
| 4      | Grants Received from Local Bodies     | 0                                       |
| 5      | Donations                             | 44,000                                  |
| 6      | Tuition Fee                           | 514,985                                 |
| 7      | Other Fees                            | 6,100                                   |
| 8      | Interests                             | 213,101                                 |
| 9      | Sale of Application Form              | 1,056                                   |
| 10     | Other Income                          | 26,443                                  |
| 11     | Total                                 | 805,685                                 |

**BLOCK 2G: INFRASTRUCTURE RELATED DATA**

Please tick mark in the box(es) against the infrastructure and enter the number wherever applicable, which is (are) available in the College / Institution.

Help

Note:

NKN = National Knowledge Network

NMEICT = National Mission on Education through Information & Communication Technology

|     |                        |                          |                          |
|-----|------------------------|--------------------------|--------------------------|
| 1.  | Playground             | <input type="checkbox"/> | <input type="checkbox"/> |
| 2.  | Auditorium             | <input type="checkbox"/> | <input type="checkbox"/> |
| 15. | Solar Power Generation | <input type="checkbox"/> | <input type="checkbox"/> |
| 16. | Connectivity NKN       | <input type="checkbox"/> | <input type="checkbox"/> |

| Category                          | Number of Students Receiving Government Scholarships |        |                     |        |                     |        |                             |        |       |        | Remarks |
|-----------------------------------|--|--------|---------------------|--------|---------------------|--------|-----------------------------|--------|-------|--------|---------|
|                                   | General Category                                     |        | Scheduled Caste(SC) |        | Scheduled Tribe(ST) |        | Other Backward Classes(OBC) |        | Total |        |         |
|                                   | Total  | Female | Total               | Female | Total               | Female | Total                       | Female | Total | Female |         |
| Total                             | 435  | 289    | 53                  | 30     | 0                   | 0      | 134                         | 86     | 622   | 405    |         |
| PWD<br>(out of Total)             | 0  | 0      | 0                   | 0      | 0                   | 0      | 0                           | 0      | 0     | 0      |         |
| Muslim Minority<br>(out of Total) | 300  | 209    | 0                   | 0      | 0                   | 0      | 134                         | 86     | 434   | 295    |         |
| Other Minority<br>(out of Total)  | 0  | 0      | 0                   | 0      | 0                   | 0      | 0                           | 0      | 0     | 0      |         |

B. Whether University / Institution maintains fellowship data:  Yes  No

| Category                          | Number of Students Receiving Government Fellowships |        |                     |        |                     |        |                             |        |       |        | Remarks |
|-----------------------------------|---|--------|---------------------|--------|---------------------|--------|-----------------------------|--------|-------|--------|---------|
|                                   | General Category                                    |        | Scheduled Caste(SC) |        | Scheduled Tribe(ST) |        | Other Backward Classes(OBC) |        | Total |        |         |
|                                   | Total   | Female | Total               | Female | Total               | Female | Total                       | Female | Total | Female |         |
| Total                             |   |        |                     |        |                     |        |                             |        |       |        |         |
| PWD<br>(out of Total)             |   |        |                     |        |                     |        |                             |        |       |        |         |
| Muslim Minority<br>(out of Total) |   |        |                     |        |                     |        |                             |        |       |        |         |
| Other Minority<br>(out of Total)  |   |        |                     |        |                     |        |                             |        |       |        |         |

**2. EDUCATION LOANS**

Whether College / Institution maintains education loans data:  Yes  No

|     |   |                                     |   |
|-----|---|-------------------------------------|---|
| 3.  | Theatre                                       | <input type="checkbox"/>            |   |
| 4.  | Library                                       | <input checked="" type="checkbox"/> | 1 |
| (a) | Number of books                               |                                     |   |
| (b) | Number of Journals (Peer reviewed) subscribed |                                     |   |
| 5.  | Laboratory                                    | <input checked="" type="checkbox"/> | 4 |
| 6.  | Conference Hall                               | <input checked="" type="checkbox"/> | 1 |
| 7.  | Health Center                                 | <input type="checkbox"/>            |   |
| 8.  | Gymnasium/ Fitness Center                     | <input checked="" type="checkbox"/> | 1 |
| 9.  | Indoor Stadium                                | <input type="checkbox"/>            |   |
| 10. | Common Room                                   | <input checked="" type="checkbox"/> | 2 |
| 11. | Computer Center                               | <input checked="" type="checkbox"/> | 1 |
| 12. | Cafeteria                                     | <input type="checkbox"/>            |   |
| 13. | Guest House                                   | <input type="checkbox"/>            |   |
| 14. | Separate Common Room exclusively for Girls    | <input checked="" type="checkbox"/> | 1 |

|       |                                      |                                     |
|-------|--------------------------------------|-------------------------------------|
| 17.   | Connectivity NMEICT                  | <input type="checkbox"/>            |
| 18.   | Campus is differently abled friendly | <input checked="" type="checkbox"/> |
| (i).  | Separate toilet for disabled female  | <input checked="" type="checkbox"/> |
| (ii). | Ramp attached to classroom / library | <input type="checkbox"/>            |
| 19.   | Grievance Redressal Mechanism        | <input checked="" type="checkbox"/> |
| 20.   | Vigilance Cell                       | <input type="checkbox"/>            |
| 21.   | Equal Opportunity Cell               | <input checked="" type="checkbox"/> |
| 22.   | Sexual Harassment Cell               | <input checked="" type="checkbox"/> |
| 23.   | Counselors for students              | <input type="checkbox"/>            |
| 24.   | Clinic / first-aid room              | <input checked="" type="checkbox"/> |
| 25.   | Separate toilet for girls            | <input checked="" type="checkbox"/> |
| 26.   | Skill development centre             | <input checked="" type="checkbox"/> |
| 27.   | Self-defence class for females       | <input checked="" type="checkbox"/> |
| 28.   | Anti-ragging Cell                    | <input checked="" type="checkbox"/> |

B. Whether the University / Institution have Disaster Management facilities.

Yes  No

(i). Whether capacity Building and Training/awareness programmes conducted.

Yes  No

(ii). Whether vulnerability assessment checks were made during the year.

Yes  No

(iii). Is any mock drill or rehearsal programme conducted.

Yes  No

## BLOCK 2H: SCHOLARSHIPS, LOANS & ACCREDITATION

[Help](#)

### 1. SCHOLARSHIPS & FELLOWSHIPS

A. Whether College / Institution maintains scholarships data:  Yes  No

**\*UNDERTAKING**

1.  Dr. Rumpa Das VC/Principal/Director, hereby certify that the information furnished above is correct and based on the actual facts.

**Note:** After filling the complete form, please click on "Check Form" button. Form can be uploaded on the portal only when the message "Check Form Passed" appears on the screen.

**Upload Procedure:**

1. Login into AISHE web application (<http://aishe.gov.in/>) with your User ID and Password
2. Select "Form Management" from left side menu and go to "Upload DCF" tab.
3. Browse the completed form and click the "Upload DCF" button.
4. Message "Form Uploaded Successfully" will be displayed on the screen.



| Category                          | Number of Students Availing Education Loans |        |                     |        |                     |        |                             |        |       |        | Remarks |  |
|-----------------------------------|---|--------|---------------------|--------|---------------------|--------|-----------------------------|--------|-------|--------|---------|--|
|                                   | General Category                            |        | Scheduled Caste(SC) |        | Scheduled Tribe(ST) |        | Other Backward Classes(OBC) |        | Total |        |         |  |
|                                   | Total                                       | Female | Total               | Female | Total               | Female | Total                       | Female | Total | Female |         |  |
| Total                             |   |        |                     |        |                     |        |                             |        |       |        |         |  |
| PWD<br>(out of Total)             |   |        |                     |        |                     |        |                             |        |       |        |         |  |
| Muslim Minority<br>(out of Total) |   |        |                     |        |                     |        |                             |        |       |        |         |  |
| Other Minority<br>(out of Total)  |   |        |                     |        |                     |        |                             |        |       |        |         |  |

**3. ACCREDITATION**

Whether Institution accredited:  Yes  No

| Accreditation Body                | Name | Is Score Provided | Maximum Score | Score |
|-----------------------------------|------|-------------------|---------------|-------|
| National Assessment and Accredita | NAAC | Yes               | 4             | 2.31  |

**BLOCK 2I: ATTACHMENTS**

1. \*Please attach Teacher Information Form

TIF\_Maheshtala College.pdf



**BLOCK 2J: REMARKS**